



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NABHA CANTT.
2	AFFILIATION NO.(IF APPLICABLE)	1600030
3	SCHOOL CODE (IF APPLICABLE)	24549
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALYA NABHA CANTT CHOUDHARY MAJRA ROAD MILITARY AREA NABHA -147201
5	PRINCIPAL NAME & QUALIFICATION:	MR. VISHAL GUPTA
6	SCHOOL EMAIL ID	principalnabha2019@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01765-220226

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/fil e/d/16kUew_kXcsglEAa6rW I7pmR6K2brPRXg/view?usp
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/fil e/d/1VsIZfLiDUK7smW9vVJ al7jSgZRfbadnQ/view?usp=s haring
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY "शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092	https://drive.google.com/file/d/ 1fBndnLTwW21X649EkE1 3T2Zd mt0.rew2usp=succe g

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com /file/d/11JWM7q4KYYOh P6ri6rbEnyBuux06PmPw/ view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/fi
2	ANNUAL ACADEMIC CALANDER.	<u>https://docs.google.com/s</u> preadsheets/d/14VgFO5nH
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/fi le/d/13tFF8NTqDXoYfCOsK 1JYcmbpmW1vhlLh/view? usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Given below in tabular form

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	32	32	100	
2	2020	27	27	100	
3	2021	43	43	100	

RESULT CLASS: XII

	S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	1	2019	15	15	100	
	2	2020	8	8	100	
150	3	2021	15 "शिक्षा केन्द्र", २. सामुद	15 ायिक केन्द्र, प्रीत विहार, दिल्ली-1	100 10092	
YEARS OF CELEBRATING THE MAHATMA	Sting of set vicent at atr "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092			Power To Empower		

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. VISHAL GUPTA PRINCIPAL
2	TOTAL NO. OF TEACHERS	23(In Position)
	o PGT	6
	o TGT	10
	o PRT	7
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9712
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 (250 SQ MT)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



